# DAUGHTERS OF PENELOPE 2021

### PENELOPE OF THE YEAR APPLICATION FORM

Applicant's Name_				_	
Address				_	
City		State	Zip Code		
Chapter No	City	State	District No	_	
please complete the Governor immedia	ne following, atta ately (no later	ch photo below and	idate from your chapted forward to your Districks prior to the Distri	C	
This is to certify th	at				
		(Name of Candid	ate)		
was selected by Cl	napter	(Name and Num		_	
		(Name and Num	oer)		
as the candidate fo	r DISTRICT PEN	ELOPE OF THE YEA	AR.		
Observator Describerat	Oi-mark-mark	Oh antan O			
Chapter President	Signature	Chapter S	ecretary Signature		
			er President or Chapt he second signature)	eı	
BOTTOM TO BE	COMPLETED BY T	HE OUT-GOING DIST	RICT GOVERNOR ONLY		
	orward to Headq	uarters, two (2) we	nvention, please comple eks prior to the Supren		
	DISTRIC'	T CERTIFICATION			
This is to certify th	at	was sele	ected by District No	_	
as their candidate	for Penelope of t	he Year, as voted b	y the District		
Convention held or	n	in the city of _	in		
the State of					
Chapter must Atta	ch Photo here:				
Please include the na candidate and district on the back of the pho	number	Signatur	e of Out-going DG		

<u>Chapters: Mail Completed Application to Your District Governor</u> <u>District Governors: Mail Application to DOP Headquarters</u>

#### RULES AND GUIDELINES FOR PENELOPE OF THE YEAR

A Penelope of the Year shall be selected and announced at the AHEPA Family Supreme Convention. The qualifications, method of selection, and submission procedure listed below shall be followed in order to qualify. Please type or print in English only. All acronyms must be spelled out in their entirety the first time they are used or mentioned in the application.

#### **ELIGIBILITY:**

- Any member of the Daughters of Penelope in good standing with her Chapter and whose chapter is in good standing with National Headquarters is eligible.
- Current Grand Lodge officers, Past Grand Presidents and current District Governors shall not be eligible. (PGP's have received the highest honor of the Order.)
- When a member has been previously selected District Penelope of the Year, the candidate's name cannot be resubmitted to National Committee for <a href="three">three</a> (3) years.

#### **CHAPTER LEVEL:**

- The Chapter President shall appoint a committee. The committee will evaluate the chapter's members and present one candidate, with her qualifications, to the general chapter assembly.
- The candidate's application must be signed by the <u>Chapter President and Secretary</u> and sent to the District Governor no later than two weeks prior to the District Convention by Return Receipt Requested.

#### **DISTRICT LEVEL:**

- The District Governor, at the beginning of her administration will appoint a
  Chairman to chair the District Penelope of the Year committee. There will be
  only one member from each chapter seated on this committee. Each member
  is to give points using her own discretion as outlined in the point system (see
  chart of point system).
- The chairman shall cover the first page of the application identifying each candidate. She will read to the committee the entire application and the members will score each application. (At this time, any incorrectly filled application will be disqualified.)
- The chairman will tally the scores and she alone will know the winner's name until the presentation of the award.
- The OUTGOING DISTRICT GOVERNOR'S obligation is to submit the original copy of the District Penelope of the Year application with photo to DOP Headquarters, certified mail return receipt, postmarked no later than two weeks prior to the Supreme Convention. If the District Convention is held after the deadline the application must be postmarked the Monday following the District Convention.

#### **NATIONAL:**

- The National Chairman, appointed by the Grand President, must have previously served on the District or National Penelope of the Year Committee. The National Penelope of the Year committee will be comprised of one delegate from each District who will select the National Penelope of the Year adhering to the point system.
- THE CURRENT CANDIDATE COMPETING FOR THE TITLE WILL NOT PARTICIPATE IN THE PROCESS.
- The recipient will receive a plague and a pin.
- The National Chairman, along with the Grand President, will present the plaque (award) and the pin to the winner during the convention. If the winner is not present, the award will be presented to the District Governor.
- The National Penelope of the Year award is the SECOND HIGHEST HONOR bestowed upon a member. The recipient of the Penelope of the Year award shall receive this honor one time only.
- There will be no first and second runner-up (2003).

**POINT SYSTEM:** The following point system will be used by the Committee in determining the Penelope of the Year.

#### **TOTAL POINTS** – 25 points

Chapter Level – 7 points
District Level – 6 points
National Level – 4 points
Volunteer Services - Civic, cultural, educational,
& other organizations – 5 points
Church (not monetary) – 3 points

\*If the space provided is inadequate, additional sheets may be used.

The Penelope of the Year Tabulation Sheet is enclosed.

Disqualified applications will be returned to the Chapter with an explanation of the reason for the disqualification.

OCATION		Number of Years as a Daughter					
С	HAPTER LEVEL						
1.	Member in good st	anding	g, Yes/No	Nu	mber of years		
2.	Current Chapter m	eeting	S.				
	(a) Number of Meetings held (September through June)  (b) Number of Meetings attended  3. Percentage of chapter, social, and/or athletic events attended  4. Chapter office presently held						
3.							
4.							
5.	Past Chapter Offices Held	Year	6. Committees Chaired	Year	7. Committees Served	Year	
_							
	<del></del>						
DI	STRICT LEVEL	_					
1. Aı	STRICT LEVEL  Have you been prend if so, what year?	eviousl	y selected District Pe	enelope	e of the Year? Yes/N	 No	
1. Aı	STRICT LEVEL  Have you been pre	eviously	y selected District Pe ——— onventions as a dele	enelope gate (h	e of the Year? Yes/N	 No	
1. Ai	STRICT LEVEL  Have you been prend if so, what year?	eviously	y selected District Pe	enelope gate (h	e of the Year? Yes/N	 No	
1. Ai	STRICT LEVEL  Have you been pre nd if so, what year? _  Participation at Dis	eviously	y selected District Pe ——— onventions as a dele	enelope gate (h	e of the Year? Yes/N	No	
1. Aı 2.	STRICT LEVEL  Have you been pre nd if so, what year? _  Participation at Dis	eviously	y selected District Pe ——— onventions as a dele	enelope gate (h	e of the Year? Yes/N	No	
1. Aı 2.	STRICT LEVEL  Have you been pre nd if so, what year? _  Participation at Dis	eviously	y selected District Pe ——— onventions as a dele	enelope gate (h	e of the Year? Yes/N	No	
1. Aı 2.	STRICT LEVEL  Have you been pre nd if so, what year? _  Participation at Dis	eviously	y selected District Pe ——— onventions as a dele	enelope gate (h	e of the Year? Yes/N	No	
1. Ai 2. 3. —	STRICT LEVEL  Have you been pre nd if so, what year? _  Participation at Dis	eviously trict Co	y selected District Pe ——— onventions as a dele	enelope gate (h	e of the Year? Yes/N	No	
1. AI 2. 3. — — C	STRICT LEVEL  Have you been prend if so, what year?  Participation at Diseast District Offices Held	trict Co	y selected District Personventions as a dele	enelope gate (h Year ————————————————————————————————————	e of the Year? Yes/Now many years? 5. Committees Served	Year	

## D. VOLUNTEER SERVICE (Outside of the DOP/AHEPA Family)

I. Civic				
Local	Year — —	State/Regional	Year 	National
			·	
. Cultural	Year	State/Regional	Year	National
	— —— — ——		·	redional
. Educational (V	olunteer c	ontributions to th	e field of	Education)
Local	Year — —	State/Regional	Year	National
. Other Organiza	ations			
Local	Year — —	State/Regional	Year	National
			·	
hurch (Not Mone	tary)			
Local	Year	State/Regional	Year	National

PENELOPE OF THE YEAR TABULATION SHEET								
Candidate	Service to DOP	Service to DOP	Service to DOP	Volunteer Services (1-5 pts.)	Church	Grand		
Number	Chapter (1-7 pts.)	<b>District</b> (1-6 pts.)	National (1-4 pts.)	Civic   Cultural   Educational   Other	(1-3 pts.)	Total		
1								
2								
3								
4								
5								
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